

# Roseneath Fair

October 2 - October 4



[www.roseneathfair.com](http://www.roseneathfair.com)

Enter on *AssistExp* 



905-352-3778



# 2026 Prize List

# President's Message

I would like to invite everyone to the 156<sup>th</sup> Roseneath Fair

As always, the fair has something for everyone regardless of their age. We value our youth, so the Kid's Corner continues to grow every year. The Roseneath Agricultural Society tries to keep the traditional events of an agricultural fair, such as cattle and horse shows, as well as truck, tractor and horse pulls, but we also try to offer new and exciting events and displays every year. New this year is Lego Land. The fair really does have something to offer everyone.

The legendary Roseneath Carousel is still in operation, so the seasoned fairgoers need to keep the tradition alive of making memories of riding with your children and grandchildren, just as you did in your youth.

A huge thanks goes out to the numerous SPONSORS, the many VOLUNTEERS, the devoted DIRECTORS and SECRETARY, and our amazing COMMUNITY that make our fair a tremendous success every year.

Hope to see everyone at the fair!

*Janet Linton*, President



IN MEMORIAM

This Prize List Book is dedicated to the Memory of

*Murray McCleary and Rupert Hartford*

Members of the Roseneath Agricultural Society who made outstanding contributions throughout the years towards the success of Roseneath Fair

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**GATE ADMISSION** includes free parking  
**\$15.00 per day** - everyone 13 and over, children 12 and under free

**Weekend pass - \$35.00**  
available until October 2 at 5:00 pm

### **New for 2026**

Junior Work prize money pickup is Saturday 10 am - 12 noon and  
Sunday 1 pm - 4 pm at the Junior work area located in the old firehall.

**Absolutely No Pets Allowed**  
**(with the exception of Service Animals)**  
See Website – [www.roseneathfair.com](http://www.roseneathfair.com)

## 2026 Board of Directors OFFICERS

Past President .....

President .....Janet Linton   **705-931-2791**

First Vice President.....Brittany Dingman

Second Vice-President .....Carolynn Rylance

Secretary-Treasurer .....Barbara Foreman

.....**Phone/Text - 905-352-3778**

**email [roseneathfair@xplornet.com](mailto:roseneathfair@xplornet.com)    web site [www.roseneathfair.com](http://www.roseneathfair.com)**

**(Mailing Address –11794 Third Line Rd., Roseneath, Ont. K0K 2X0)**

### DIRECTORS

<b>2026</b>	<b>2026-2027</b>	<b>2026-2028</b>
Eric Timlin	Clay Nelson	Launa Nelson
Marie Timlin	Ralf Busse	Terry Linton
Dale Wood	Philip Nelson	Betty Wood
Kyle Waldie	Brandon Taylor	Angela Cook
Janet Linton	Jordan Thackeray	Lana Francis
Raquel Nelson	Andrea Birney	Meg Quigley
Donna Bevan	Lisandra Waldie	Joe Duffy

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Becky Jones	Suzanne Hogg	Nick Taylor

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### HONORARY LIFETIME MEMBERS

Faye Brown	Alice Murray	Robert Stocker
Anne Duff	Doris Riley	Jim Coveney
Bruce Murray	Elva Towns	

# Home Craft President's Message

The Homecraft Division would like to welcome you to the 156<sup>th</sup> Roseneath Fair.

A special thanks to all exhibitors whose talents make our fair so special.

A big thank you to all of our directors and volunteers who help to make this fair a success.

We look forward to seeing you at the fair where new friends are made and old friends have their yearly get together.

**Marie Timlin, President**  
**Home Craft Division**

## HOME CRAFT DIVISION OFFICERS

Past President .....	Janet Linton	
President.....	Marie Timlin	<b>905-352-2721</b>
First Vice-President .....	Tammy Ferguson	<b>705-653-8618</b>
Secretary/Treasurer .....	Kathleen Shirley	
Assistant Secretary .....	Diane Cichon	

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## COMMITTEES

<b>Antique Tractor Pull</b>	M. Foreman, P. Nelson
<b>Baking</b>	Lois Crider
<b>Beef Cattle</b>	E. Timlin, D. Taylor, C. Taylor, D. Ferguson, S. Miklejohn, B. Jones, C. Jones
<b>Home Preserves/Bread &amp; Buns</b>	T. Ferguson
<b>Carousel</b>	B. Foreman, E. Childs, S. Childs, B. O'Neil M. Root, E. Root, R. Root, M. Verduin
<b>Car Show</b>	C. Nelson, R. Harper
<b>Concessions</b>	B. Foreman
<b>Decorations</b>	D. Bevan, S. Hogg, J. Thackeray
<b>Field Crops</b>	R. Taylor, B. Atkinson
<b>Fine Arts/Photograph/Hobbies &amp; Handcrafts</b>	H. Holtby, P. Stocker, K. Shirley J. Morrow, J. McCleary
<b>4-H</b>	D. Taylor, H. Hutchinson, S. Miklejohn B. Jones, C. Jones
<b>Gates</b>	R. Nelson, A. Birney
<b>Ground Maintenance</b>	R. Busse, D. Wood, T. Linton, K. Waldie, J.O'Neill, B. Taylor, J. Duffy
<b>Jr. &amp; School Work</b>	A. Parker, S. McLaren
<b>Kids Corner</b>	K. Taylor, M. O'Neill
<b>Demolition Derby</b>	P. Nelson, C. Nelson, R. Harper
<b>Light Horses</b>	A. Turnbull
<b>Heavy Horses</b>	B. Taylor
<b>Horse/Pony Pulls</b>	B. Taylor, J. Waldie, B. McLaren, B. Wood, D. Wood
<b>Needlecraft</b>	M. Timlin, D. Cichon
<b>Pedal Tractor Pulls</b>	N. Taylor
<b>Picnic Shelter/Entertainment</b>	A. Cook, L. Francis, C. Rylance
<b>Plants/Flowers</b>	J. Linton, L. Coyle, G. Surerus, A. Birney
<b>Rosebud Baby Show</b>	B. Dingman
<b>Traffic/Parking</b>	L. Nelson, C. Nelson, S. Nelson, R. Harper
<b>Truck/Tractor Pull</b>	C. Nelson, P. Nelson
<b>Vegetables &amp; Fruits</b>	N. Holtby
<b>Social Media</b>	L. Nelson



**Philip Nelson**  
**Excavating**  
**Roseneath**  
**905-352-3493**

## CLASS 6 LIGHT HORSE SHOW

Chairperson : Anna Turnbull [anna.turnbull@gmail.com](mailto:anna.turnbull@gmail.com)

**Start Time:** Saturday 9:30 a.m - **Judge** – Jill Rout

**Entries Close September 18, 2026**

1. All livestock exhibitors must show proof of liability insurance and sign bottom of entry form with policy numbers and company name.
2. All Jr. exhibitors must have entry form filled out and signed by a parent or guardian
3. Jr. exhibitors are 17 years and under as of January 1<sup>st</sup> of current year.
4. Jr. exhibitors are forbidden to show or handle stallions on fairgrounds. Approved helmets with harness must be worn by all Jr. riders when mounted and all riders over fences.
5. All entries must be serviceably sound or they will not be judged. First three places in qualifying classes must show back in championship or forfeit previous winnings.
6. Tack hold will be 3 minutes and should be requested 2 classes ahead.
7. All appliances or devices (chains, rattles, etc.) are prohibited on grounds.
8. All exhibitors must pay gate admission, which includes entry for show.
9. **A \$5.00 office fee to be paid on day of show at entry booth**
9. **No entry will be accepted day of show.** If you are interested in a class Please enter – it's easy to scratch
10. Animals not under sufficient control shall not be allowed to compete.
11. Open Horse or Pony on the Line CANNOT cross enter. Judged on Confirmation and Suitability. Either judged as an English or Western Horse

**High Point Junior and Reserve for the Day**

**High Point Senior and Reserve for the Day**


**High Point Junior Walk and Reserve**

**High Point Senior Walk Trot and Reserve**

**Lots of Added Prizes besides the Prize Money**

<b>Line and Junior Exhibitors</b>	\$25. \$20. \$15. \$10.
<b>Senior and Open</b>	\$30. \$25. \$20. \$15.
<b>Championship</b>	\$60. \$55. \$50. \$40.

1. Horse or Pony on the line, English Type
2. Horse or Pony on the line Western Type
3. Junior Showmanship
4. Senior Showmanship
5. Junior Lead Line 8 yrs. and under



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12. Junior English Pleasure
13. Junior English Equitation
14. Junior English Pleasure Championship
15. Senior English Pleasure
16. Senior English Equitation
17. Senior English Pleasure Championship
18. English Championship
19. Hunter Hack
20. Hunter Under Saddle
21. Junior Command Class English or Western
22. Senior Command Class English or Western
23. Pairs Class English or Western
24. Costume Class
25. Junior Western Pleasure
26. Junior Western Equitation
27. Junior Western Pleasure Championship
28. Senior Western Pleasure
29. Senior Western Equitation
30. Senior Western Pleasure Championship
31. Western Pleasure Championship

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## REG and SHELLEY NEWTON MEMORIAL RACE

Saturday 9:00 am

[john.m.blodgett@gmail.com](mailto:john.m.blodgett@gmail.com)

OCA is excited to be returning to the Roseneath Fair. This race is open to all 2026 OXC Members plus there is a One Day Membership available for those wishing to try the sport. Proof of Liability Insurance is required at registration with OXC. OXC will be offering 11 Divisions, Leadline, Young Guns, Novice Youth, Youth, Novice, Intermediate, NonPro Green RideSmart Pro & Open

### **EXCA Rules will be followed.**

Neither the Roseneath Agricultural Society nor Ontario Xtreme Cowboy will be responsible for loss, injury or damage to animal, equipment and persons, exhibitors or spectators

All riders under the age of 18 are required to wear an ASTM approved helmet at all times while mounted.

Prize Money to 5<sup>th</sup> in each division.

Pre-registration is required for information please visit [www.ontarioxtremecowboy.ca](http://www.ontarioxtremecowboy.ca) or contact the office of OXC at [ontarioxtremecowboy2012@gmail.com](mailto:ontarioxtremecowboy2012@gmail.com)

**October 2<sup>nd</sup> 2026**

Gate Admission \$15 for everyone  
13 yrs of age and over 12 and under  
free!!!

\$4 per Entry 10+ \$3.50. Youth \$3.50

**Cavies Judges Rabbit**  
**Kimberley Doris Brady**  
**Lawless**

Email entries to  
[dominionrcba@gmail.com](mailto:dominionrcba@gmail.com)  
Deadline Sept. 30

**CLASS 14**  
**Gymkhana Show**  
Start time Sunday 10 am  
**Chairperson: Victoria Willett**

**Contact: [topofthehillfarmroseneath@gmail.com](mailto:topofthehillfarmroseneath@gmail.com) or 613-922-2670**

- All riders must have proof of insurance
- No cross entry between age groups.
- All youth (18 & under) **MUST WEAR A HELMET AT ALL TIMES** on a horse.
- All entrants must pay a gate fee entering the grounds -\$15
- Dress code in effect.

**Classes**

1. Senior Barrels
2. Youth Barrels
3. Peewee Barrels (Leadline optional)
4. Open Stake Barrels (3D) added money TBD
5. Senior Flag
6. Youth Flag
7. Peewee Flag (Leadline optional)
8. Senior Poles
9. Youth Poles
10. Peewee Poles (Leadline optional)
11. Senior Dash
12. Youth Dash
13. Peewee Dash (Leadline optional)
14. Pick Up Race – added money TBD

All classes 1<sup>st</sup> \$25, 2<sup>nd</sup> 20, 3<sup>rd</sup> \$15, 4<sup>th</sup> \$10.

Stakes classes: 1<sup>st</sup> -3<sup>rd</sup> paid out (all divisions) amounts TBD.

## **Ryan's Electrical Services**

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## **CLASS 7 LIGHT & HEAVY PONY PULL**

**DIRECTORS:** B. Taylor 705-768-1517, B. Wood, D. Wood,  
J. Waldie, B. McLaren

Start Time: Sunday 11:00 a.m.

1<sup>st</sup> - \$170. 2<sup>nd</sup> - \$150. 3<sup>rd</sup> - \$140. 4<sup>th</sup> - \$130. 5<sup>th</sup> - \$70.

\$40. hitch money for all other entries completing two draws.

Lightweight Class – 48 inches and under, Heavyweight Class – 49 to 56 inches

### **RULES FOR PONY PULLING CONTEST**

1. A person may enter and drive as many teams as he/she likes in each class.
2. A team or horse may draw in one class only.
3. A teamster is allowed two helpers if he so desires.
4. No interference whatsoever by the helpers while horses are drawing, or draw disqualified. Teamsters or helpers are not allowed at horses heads while hitching or drawing.
6. No cursing, swinging lines, beating horses with ends of lines while hitched or drawing.
7. Teamsters and helpers are to stay behind whiffletrees while horses are drawing.
8. Teamsters and helpers are not allowed to touch, push or slap horses with hands.
9. No check slaps allowed.
10. In case of break in harness, time to repair determined by the Judge.
11. Two complete draws of 15 feet required. There will be 2 tries to pull the load 15 feet. The horses while pulling, must stay within the course lines or be disqualified from that try only.
12. Any movement under 4 inches will be considered a chuck if the teamster is trying to hold team and this will not be considered a pull.
13. Two passes in front of the boat will constitute one try.
14. Teamster, upon entering the pull area has 2 minutes to hitch and 4 minutes to complete pull.
15. Any teamster or helper arguing with the judge will automatically be ejected from contest.
16. Once a team has a draw, that teamster remain teamster for balance of the contest.
17. ALL PULLERS MUST SHOW PROOF OF INSURANCE.
18. All teamsters and helpers must be properly dressed for the occasion.
19. All decisions made by the judge are final.
20. Entries must be pre-registered & membership paid before participating in the pull.
21. Prize money will be FORFEITED if puller not registered before entering the competition.
22. Any team considered dangerous by the judge /pull committee will be disqualified.
23. Once the team enters the pulling area for the first pull, and if they have blinders on, they must remain on, and if they are open, they must stay that way.

## CLASS 8

### LIGHT & HEAVY HORSE PULL

**DIRECTORS:** B. Taylor 705-768-1517, B. Wood, D. Wood, J. Waldie, B. McLaren

Start Time: Sunday 12:30 p.m.

OVHDA Rules apply

1<sup>st</sup> - \$225. 2<sup>nd</sup> - \$200. 3<sup>rd</sup> - \$175. 4<sup>th</sup> - \$160 5<sup>th</sup> - \$150.

\$80. hitch money for all other entries completing two draws.

Best Teamster from Heavy Horse – plaque **In Memory of Lorne Elder**

1. No alcoholic beverages, prods or electrical devices used by teamster, helpers or officials
2. All teams subject to a drug test.
3. All teamsters/representatives and owners must be a paid-up member of OVHDA. A horse or team can only draw in one class and must complete 2 draws to collect hitch money if paid.
4. All teams weighed day of the draw with halter and loose shank.
5. Each teamster must pull to the end with no quitting and will take 1 fair hitch on their last load. If teamster or rep chooses to quit, **it must be declared before they start loading the boat for the next round.** If not done and he refuses to pull on the last load, he will forfeit prize money.
6. A teamster/representative is allowed to enter and drive more than 1 team per class and will draw for their pulling order prior to the beginning of the contest.
7. When a team enters the pulling area with or without blinders, they must stay that way for the duration of the contest. Adjustments to blinders during the pull are not allowed.
8. **A)** Length of a draw is 15 feet and a total of 5 minutes is allowed to complete 2 draws. The stone boat is to be drawn one way only however, can be drawn both ways for several rounds if deemed safe by the judge and Fair Board committee. Side lines are to be 18 feet apart. If the boat is within 36' from the side lines the next contestant can request to have the boat centered. **B)** When it is a distance pull – teams will be allowed 2 attempts to pull the boat 15 feet in one try. Their second attempt can be taken where the boat is or back to the start line if the boat has already been spotted.
9. If there is a break in harness the teamster/representative he has the option to keep that distance or start over. If he chooses to start over, the boat will be placed at the start of the course. Time to repair and break in harness will be determined by the Judge.
10. All teams to remain stationary in the holding area until winners are determined. It is the responsibility of the teamster/representative to ensure their horses are attended to at all times.
11. A teamster/representative is allowed 2 helpers and they must remain behind the leading edge of the whiffletrees while horses are drawing. After completing the first draw there will be no change of teamster/representative except in the case of injury.
12. Teamster disqualified if slashing team with lines, profanity or abuse of horses.
13. Team unmanageable or dangerous to the public, disqualified and drug testing may apply.
14. Pulling order drawn prior to start. Horse pulls in one class only per competition
15. All teamsters/owners shall have proof of current liability insurance for horse pulling in the amount of \$2,000,000.00
16. **Prize money FORFEITED if puller not registered before the competition begins!**

### **SPONSORS**

**Brandon Taylor Livestock, Trucking and Auctioneering**  
**B. McLaren Building Supplies**  
**Roy Taylor Farm/Snow Ploughing/Firewood**  
**Robins Farm**

## Rules

1. Gate admission everyone 13 years and over entering the fairgrounds **\$15.00**. We do not charge entry fees.
2. Registration papers must be available for all purebred Line Classes.
3. Teamsters' appearance to be considered
4. Entries must be submitted by **September 20th**
5. Ringside entries will not be accepted
6. Exhibitors are allowed only two entries per section
7. When numbers dictate, the committee reserves the right to combine sections
8. Exhibitors must pick up numbers at judging stand
9. Each Breed must be shown separately
10. Exhibitors may show two animals in any 3 classes, but **ONLY** one in balance of Breeding Classes
11. All animals must be owned and registered in the name of the Exhibitor
12. Exhibitors must forward proof of liability insurance for the current year.

## LINE CLASSES

### Each breed to be shown separately

**CLASS 9- PERCHERON**  
**CLASS 10 -BELGIAN**

**CLASS 11- CLYDESDALE**  
**CLASS 12- COMMERCIAL**

**Prizes: 1st \$60. 2nd \$55. 3rd \$45. 4th \$35. 5th \$30. 6th \$25. 7th \$20.**

1. Filly or Colt foaled this year
2. Yearling Filly, foaled last year
3. Two-year-old Filly, foaled two years ago
4. Three-year-old Filly, foaled three years ago
5. Brood Mare. Foal must be at her side, or mare must show evidence of being in foal for current year
6. Light Draft Gelding or Yeld Mare
7. Heavy Draft Gelding or Yeld Mare
8. Progeny of Dam. Two animals any age, progeny of one dam.  
One exhibit per exhibitor
9. Best Horse

## **CLASS 15** **ROSENEATH 4-H Show**

**DIRECTORS:** D. Taylor cell: 705-772-3284, H. Hutchinson 613-921-5865

S. Meiklejohn, B. Jones, C. Jones

Follows the Ivan Hutchinson Memorial Pre 4H Show

**4-H Members ONLY – You must present your 4-H Membership card or proof of membership for Free Admission to grounds**

1. The competition shall be an open interclub 4-H show with no entry fee.
2. Entries in livestock classes must be 4-H member's project for current year.
3. Entries must be in the barn by 10:00 a.m.
4. Exhibitors in each livestock class will be identified by numbered head bands. Records of placing for calculating prize money will be based on exhibitor's head band number.
5. Northumberland Royal Team Qualifier show, Open to any out of County 4-H members
6. The committee in charge reserve the right to make adjustments to the program if the need develops.

**Entry online 2 weeks before at: Facebook group page, Roseneath Beef Show**

\*Issues with registration email Dustin Taylor at windalefarms\_taylors@hotmail.com

### **4-H Award Sponsors**

**Bay of Quinte Mutual Ins. Co. is a major sponsor of the 4-H Inter Club Competition**

Maizeing Acres Inc. – Peter & Donna Archer

Waldie Farms S & J Waldie

Windale Farms - Russell Taylor

TCO Agromart - Larry Hutchinson

## **CLASS 16**

### **IVAN HUTCHINSON MEMORIAL PRE 4-H SHOW**

Sunday morning before the Roseneath 4-H Show in Cattle Ring

1. Pre-4-H Participants - \$10.00 each plus one Carousel ride ticket
2. Trophies – TCO Agromart Ltd. – Larry Hutchinson



## **WEBB VIEW FARMS**



Ian, Christina and Austin Pettey

Jim Webb

79 Webb Road

Roseneath, Ontario

K0K 2X0

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# Big Block Fun Zone

Saturday and Sunday at the Kids Corner

## SUNDAY SCHEULE

- 1) Ivan Hutchinson Memorial Pre 4-H Show
- 2) Roseneath 4-H Inter Club Show follows Steer show
- 3) Hereford Futurity Show - follows 4H Show
- 4) Spectator Beef Show

## **BEEF AWARD SPONSORS**

Windale Farms, Russell Taylor  
 North'd Cattlemen's Association  
 Robins Trucking & Aggregate  
 Dang Charolais – Derek Dekeyser  
 Diamond H. Charolais, G. & M. Hogg

Adamdeen Farm  
 Centre Oak Farm, Dan Ferguson  
 Judy McCleary  
 AMABEC Charolais (Becky Harris)  
 CNS Land & Livestock

**Herdsmen Award – sponsored by Absolute Adventure Inc.  
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## SUNDAY SCHEDULE BEEF CATTLE (REGISTERED)

**DIRECTORS:** E. Timlin 905-376-8199, D. Taylor 705-772-3284,  
D.Ferguson, C. Taylor, S Meiklejohn, B. Jones, C.Jones

**CLASS 17 – HEREFORD**

**CLASS 19 - CHAROLAIS**

**CLASS 18 - SIMMENTAL**

**CLASS 20 – ANGUS**

**CLASS 21 - OPEN TO ALL BREEDS**

Entry online 2 weeks before at: Facebook page group, Roseneath Beef Show

**\*Issues email – Dustin Taylor at windalefarms\_taylor@hotmail.com**

1.No entry fee for cattle but Exhibitors **MUST** pay gate admission onto grounds.

**ANYONE FOUND NOT PAYING AT THE GATE, WILL BE DEDUCTED ON PRIZE MONEY**

2. Must register 2 weeks prior to Fair **or lose 10% of prize money available**

3. An exhibitor is any breeder or firm which presents animals for official placing by a judge at the time specified by the fair for judging.

4. All animals to be registered in the name of exhibitor.

5. **Maximum of 8 head per breeder.**

6. All cattle must be vaccinated for BVD and meet CFIA requirements

7. If insufficient numbers, breeds may be combined.

8. Bull calf can be split with the cow but the heifer calf can't be split with the cow

9. If class numbers are sufficient, committee will split into heats by age of animals.

Paying out both heats. Make sure entries are in for splits

**PRIZE MONEY SCHEDULE:**

**1<sup>st</sup> - \$45. 2<sup>nd</sup> - \$35. 3<sup>rd</sup> - \$30. 4<sup>th</sup> - \$25. 5<sup>th</sup> - \$20. all remaining \$10.**

**SECTION**

**BORN**

1. Bull Calf

born on or after Jan.1/26

min. of 3 months of age on day of judging

2. Bull, yearling

Jan.1/25- Dec.31/25

2a. Champion Bull (Banner)

3. Female Calf

born on or after Jan.1/26

min. of 3 months of age on day of judging

4. Female, Heifer

Apr.1/26-Dec.31/26

5. Female, Heifer

Jan.1/26-Mar.31/26

6. Female – two-year-old with calf at side

Jan.1/24-Dec.31/26

7. Female – mature cow with this year's calf at side

born prior to Jan./24

7a. Champion Female (Banner)

**1st \$60. 2nd \$50. 3rd \$40. 4th \$30. 5th \$20. all remaining \$10.**

8. **Breeder's Herd** – a group of 4 animals bred by the exhibitor, both sexes represented. At least one animal must be owned by the exhibitor. One exhibit per exhibitor.

**Get of Sire**—a group of 3 animals bred by the exhibitor, both sexes represented. At least one animal must be owned by the exhibitor. One exhibit per exhibitor.

**Progeny of Dam**—2 animals bred by the exhibitor, at least one animal must be owned by the exhibitor. One exhibit per exhibitor

**CLASS 34**

**FIELD CROP COMPETITION**

**DIRECTORS:** Russell Taylor 705-875-1028, B. Atkinson

- Each competitor must exhibit for judging only one sample of Soybeans, Corn Silage Grain Corn, Mixed Grain of each field judged; **OR 40% OF ABOVE PRIZE**

**MONEY WILL BE WITHHELD.**

**-If entering in both Class 34 (Field Crop Competition) and Class 35 (Grain, Hay and Seeds) a second exhibit is required.**

-All entries to be grown in current year to enter all sections listed.

- Exhibits not to be removed from exhibit hall until **Sunday 4:00 pm**

Prize Money 1<sup>st</sup>-5<sup>th</sup> - \$20.      6<sup>th</sup> – 24<sup>th</sup> \$15.00

**SECTION 1**

1. Soybeans, each will be judged in the field
- 1a. Silage Corn, each will be judged in the field
- 1b. Grain Corn, each will be judged in the field
- 1c. Mixed Grain, each will be judged in the field

	PRIZE
Best soybean crop	<b>Roseneath Agricultural Society</b> - \$40.00
Best corn silage crop	<b>Warkworth Farm Supply Ltd.</b> - \$40.00
Best grain corn crop	<b>Maizeing Acres Inc.</b> - \$40.00
Best mixed grain crop	<b>Campbellford Farm Supply</b> - \$40.00

**FIELD SAMPLES**

1st -\$9. 2nd - \$8. 3rd -\$7. 4th - \$6. 5th -\$5. 6th - \$4.

**SECTION: 2**

2. Best Sheaf Grain Corn
- 2a. Best Sheaf Ensilage Corn **EITHER 2/OR 2aa (not both)**
- 2aa ½ Bushel of ensilage corn
- 2b. Best 3 stalks soybeans, roots attached **EITHER 2b/OR 2bb (not both)**
- 2bb ½ Peck of soybeans
- 2c. Best Sheaf of Mixed Grain **EITHER 2c/OR 2cc(not both)**
- 2cc. 1/2 Peck of Mixed Grain

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**CLASS 35**  
**GRAIN, HAY AND SEEDS**  
**DIRECTORS:** R. Taylor 705-875-1028

1. Please have the requirements of a 2-litre container
2. All entries must include variety name
3. All entries to be grown in current year
4. Exhibits not to be removed from exhibit hall until **Sunday 4:00 pm**

**Prizes Sec.** 1-28 1st \$7. 2nd \$6. 3rd \$5. 4th \$4. 5th \$3. 6th \$2. 7th \$1.

- |  |  |
|--|--|
| 1. Barley, any 2 rowed variety         | 15. Grain Corn, shelled, dry           |
| 2. Barley, any 6 rowed variety         | 16. 5 ears, grain corn                 |
| 3. Oats, any early variety             | 17. Sheaf of 8 stalks Grain Corn       |
| 4. Oats, any late variety              | 18. 3 kg. Corn Silage                  |
| 5. Oat Sheaf, 5-7" in diameter         | 19. 3 kg. Haylage                      |
| 6. Mixed oats & barley                 | 20. One Bale Mixed Hay, 1st cut        |
| 7. Barley Sheaf, 5-7" in diameter      | 21. One Bale Mixed Hay, 2nd cut        |
| 8. Mixed Grain Sheaf 5-7" in diameter  | 22. One Bale Legume Hay                |
| 9. Largest Sunflower, no stalk         | 23. Fall Wheat, white                  |
| 10. Red Clover seed                    | 24. Fall Wheat, red, soft              |
| 11. Alfalfa seed                       | 25. Fall Wheat, red, hard              |
| 12. Timothy seed                       | 26. Spring Wheat, red, hard            |
| 13. Soy Beans                          | 27. Wheat Sheaf white 5-7" in diameter |
| 14. 3 stalks Soy Beans, roots attached | 28. Wheat Sheaf, red 5-7" in diameter  |

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**CLASS 36**  
**VEGETABLES**

Chairperson: Neil Holtby 416-206-2737

**INSTRUCTIONS**

1. Exhibits not to be removed from exhibit hall until **Sunday 4:00 pm**
2. Vegetables in correct class on a plate, named, stems/tops cut to size of section
3. Wash potatoes using a soft brush to remove excess soil. Do not scrub
4. Onions tops trimmed, 1-2" above bulb, well dried, firm, well matched
5. Garlic tops 1"-1.5" brushed, not washed, firm, roots trimmed to within 1/4"
6. Herbs displayed in a clean, clear container with a narrow neck to support the stem
7. **Important** AOV (any other variety) Include variety names on submissions.

**Prizes on Sec. 1- 45: 1st \$5. 2nd \$4. 3rd \$3.**

**Potato** - Wash to remove

1. 3 Kennibec
2. 3 Yukon Gold
3. 3 Superior
4. 2 Sweet Potatoes
5. 3 Late A.O.V.
6. 3 Red Potatoes

**Turnips** - tops & roots trimmed

7. 2 Turnips

**Carrots** - Remove tops to 1" above crown

8. 3 Carrots Long 10"-over
9. 3 Carrots Medium 5"-10"
10. 3 Carrots Short 1"-5"

**Parsnips** - remove tops 1" above crown

11. 3 Parsnips

**Beets** - remove tops 1/2" above crown

12. 3 Beet Round

**Leeks** - roots & tops trimmed\*

13. 2 Leeks

**Onions** - roots & tops left on  
Remove soil

14. 3 Yellow Cooking-remove  
Tops 1" above bulb **do not**  
**peel**

15. 3 Red Onions
16. 3 Onions Spanish
17. 3 Onions Shallot\*
18. 3 Onions A.O.V.\*

**Beans**

19. 5 Green/Yellow
20. 5 A.O.V.\*

**Tomatoes**—Stems (calyx) must be on

21. 1 Cherry type clusters on stem
- 22a 3 Tomatoes Red Globe \*
- 22b 3 Tomatoes Plum
- 22c. 3 Tomatoes Roma
- 22d 3 Tomatoes Beefsteak
- 22e 3 Tomatoes Tomatillo
- 23 5 Tomatoes Grape

**Peppers**—About 1/2" of stem on plant

24. 3 Peppers Sweet Green \*
25. 3 Peppers Sweet Other \*
- 26a 3 Peppers Scotch Bonnet
- 26b 3 Peppers Habanero
- 26c 3 Peppers Jalapeno
- 26d 3 Peppers Cayenne
- 26e 3 Peppers A.O.V.\*

**Cucumbers**—About 1/2" of stem on plant

- 27 3 Cucumbers Pickling 2"-4"
28. 3 Cucumbers long—7" up
29. 3 Cucumbers medium—3-7"
30. 3 Cucumbers small—1-3"

**Cabbage**—Remove course outer leaves

31. 1 Cabbage White
32. 1 Cabbage Red
33. 3 Radish \*

**Squash**

34. 1 Squash Acorn
35. 1 Squash Butternut
36. 1 Squash Turban

\* means More Details in Assist Expo

- |                |                                    |                                    |
|----------------|------------------------------------|------------------------------------|
| 37.            | 1 Eggplant                         | <b>Any vegetable not mentioned</b> |
| 38.            | 1 Squash A.O.V.*                   | 41. 3 A.O.V.*                      |
| 39a.           | 2 Zucchini Green                   | <b>Herbs</b> – in water            |
| 39b            | 2 Zucchini Yellow                  | 42. 3 named, 2 stems each*         |
| <b>Garlic-</b> | Hardneck – 1”root/stem<br>on plant | <b>Pumpkins</b>                    |
| 40a            | 3 Garlic White*                    | 43. 1 Ghost (white)                |
| 40b            | 3 Garlic Purple strip*             | 44. 2 Pie                          |
|                |                                    | 45. 3 Mini                         |
|                |                                    | 46. 1 Jack O’Lantern               |

**SPECIALS**

**Prize money S1-S2 - donated**

**In Memory of Charles and Betty Walker**

**1<sup>st</sup> - \$12.00      2<sup>nd</sup> \$8.00      3<sup>rd</sup> - \$5.00**

- S1. Creative display of 8 Garden Vegetables, 2 of each, named, in a Basket (max. 16”x 16”)
- S2. Display “with caption” advertising a minimum of 7 of Roseneath Fair’s vegetables listed in this prize list for competition.

**Sections 3 - 12    1<sup>st</sup> \$5.      2<sup>nd</sup> \$4.      3<sup>rd</sup> \$3.**

- |   |  |
|---|--|
| S3. Heaviest Potato by weight             | S8. Potato with eyes and more eyes!            |
| S4. Heaviest Tomato by weight             | S9. Longest Cucumber                           |
| S5. Longest Carrot (from shoulder to tip) | S10. Longest Zucchini                          |
| S6. (2) different misshaped vegetable.    | S11. Craziest Carrot                           |
| S7. Longest Bean *                        | S12. Tallest Corn Stalk (group of 3)<br>A.O.V. |

**JUDGE’S CHOICE - Honourable Mention—** for interesting, educational entries of vegetables



**CLASS 37  
FRUIT**

**Chairperson:** N. Holtby 416-206-2737

1. Exhibits not to be removed from exhibit hall until **SUNDAY 4:00 pm**
2. All fruits on a plate, in correct class. and named. Apples, Pears, Melons

**LEAVE STEMS ON Section 1—8 1<sup>st</sup> - \$5.    2<sup>nd</sup> -\$4.    3<sup>rd</sup> -\$3.**

- |                    |                                 |
|--------------------|---------------------------------|
| 1. 3 Red McIntosh  | 5. 2 Muskmelon, named           |
| 2. 3 Red Delicious | 6. 3 Plums                      |
| 3. 3 Pears, named  | 7. 12 Raspberries               |
| 4. 1 Watermelon    | 8. 3 Other fruit variety(named) |

**SPECIALS**

- S1. Display of new varieties - named (not mentioned above)

**Honorarium of - \$8.00 for each orchard display**

- S2. Display “with caption” advertising a minimum of 7 Prize List fruits listed for competition - **1<sup>st</sup> \$15. 2<sup>nd</sup> \$10. 3<sup>rd</sup> \$8**

**JUDGE’S CHOICE - Honourable Mention—** for interesting, educational entries of fruits

## CLASS 43 PLANTS & FLOWERS

**DIRECTOR:** J. Linton 705-931-2791, G. Surerus, L. Coyle, A. Birney

1. All exhibits of cut flowers and plants must be the growth of the exhibitor. In awarding the prizes, artistic skill and taste in arrangement will be considered, as well as the quality of the flowers and plants exhibited. The judges are instructed not to award a prize unless, in their opinion, it merits it. It is important to pay special attention to the grooming and presentation of your exhibit. **Artificial Flowers Do Not Qualify**

2. Exhibits not to be removed from exhibit hall until **Sunday 4:00 pm**

**Prize Schedule**    1<sup>st</sup> - \$7.    2<sup>nd</sup> - \$6.    3<sup>rd</sup> - \$5.

### CUT FLOWERS

- |            |   |
|------------|---|
| Asters     | 1. double, same colour, 3 stems                     |
|            | 2. mixed, 3 stems                                   |
| Cosmos     | 3. 3 stems  |
| Dahlia     | 4. 3 stems, ball shaped                             |
|            | 5. largest bloom – 1 stem                           |
|            | 6. mixed variety- 3 stems                           |
| Gladioli   | 7. single spike                                     |
|            | 8. mixed colours, 3 spikes                          |
| Marigold   | 9. African, 3 stems & foliage, solid colour         |
|            | 10. French, 3 stems & foliage, bi -colour           |
|            | 11. largest stem & foliage                          |
|            | 12. smallest stem & foliage                         |
| Pansies    | 13. Mixed, 5 blooms                                 |
| Petunias   | 14. single, 3 sprays                                |
|            | 15. double, 3 sprays                                |
| Rose       | 16. best specimen                                   |
|            | 17. 3 blooms  |
| Salvia     | 18. 3 spikes  |
| Snapdragon | 19. 5 stems, mixed colours, over 4”                 |
|            | 20. 5 stems, mixed colours, under 4”                |
| Zinnias    | 21. large, 5 blooms, mixed variety                  |
|            | 22. pom pom, 5 blooms, mixed colours                |
| Other      | 23. best display of any garden flower not mentioned |
|            | 24. best collection of cut flowers, variety counts  |

### PLANTS

- |                  |   |
|------------------|---|
| African Violet   | 25. Single, any colour, single crown              |
|                  | 26. double, any colour, single crown              |
|                  | 27. collection, 3 different colours, single crown |
| Baby Tears       | 28. well groomed                                  |
| Begonia          | 29. tuberous                                      |
|                  | 30. fibrous                                       |
| Cactus/Succulent | 31. Novelty                                       |
|                  | 32. Christmas (does not need to be in bloom)      |
| Coleus           | 33. any type or colour                            |
| Fern             | 34. any variety                                   |

- |                 |     |   |
|-----------------|-----|---|
| Geranium        | 35. | Single plant in bloom, any colour                   |
| Hens & Chickens | 36. | in an unusual container                             |
| Impatiens       | 37. | in bloom, in a pot                                  |
| Planter         | 38. | mixed bloom planter, any type of container          |
| Jade Plant      | 39. | any size  |
| Plant           | 40. | flowering, your pride & joy, named, (not mentioned) |
|                 | 41. | non-flowering your pride & joy, named,              |

## **DECORATIVE ARRANGEMENTS**

- |                   |     |  |
|-------------------|-----|--|
| Brighten Your Day | 42. | for hospital breakfast tray  |
| Tea For Two       | 43. | in a cup & saucer  |
| Romance           | 44. | of pink & white flowers in a wine glass  |
| Images            | 45. | for coffee table (flowers only) using tints and shades of one colour on a mirror |
| Wild Things       | 46. | using wild flowers, grasses and weeds, (No artificial or dyed flowers)           |
| Octoberfest       | 47. | yellow and bronze in a beer mug  |
| Petite            | 48. | miniature, no more than 5" in any direction                                      |
| Fine Dining       | 49. | dining room table, using any colour & variety                                    |
| Home Sweet Home   | 50. | of cut flowers in a low dish, quality and arrangement to count                   |
| Fireside          | 51. | using red and white flowers  |
| Morning Sunshine  | 52. | using predominantly yellow   |
| Memories of Mum   | 53. | attractive arrangement of chrysanthemum  |
| Cornucopia        | 54. | best collection of gourds  |
| Come to the Fair  | 55. | best creative, imaginative arrangement   |
| Kitchen Cutie     | 56. | arrangement in a kitchen utensil   |
| Canada Day        | 57. | arrangement using red & white and maple leaves (accessories allowed)             |

## **BASKETS**

- |                |     |  |
|----------------|-----|--|
| Sweet 'N Sassy | 58. | of flowers for flower girl, suitable for carrying, no larger than 10" high or wide                   |
| Cosmic Wonder  | 59. | of cosmos  |
| Garden Fantasy | 60. | of cut flowers   |
| Cloud Nine     | 61. | arrangement of white flowers with green foliage in a basket  |
| Colour Scheme  | 62. | red & yellow arrangement of any flowers with any decorations representing the Roseneath Fair colours |

## **CLASS 44 FINE ARTS**

**DIRECTORS:** Heather Holtby 289-685-6177, P. Stocker, K. Shirley  
J. Morrow, J. McCleary

1. Any entry known to have been exhibited before current year will be **disqualified**
2. All exhibits must be the actual work of the exhibitor
3. All paintings must be **framed or unframed** and owner's name covered
4. **Pictures with a dimension of 16 inches or greater must be wired securely, ready to be hung, or will be eliminated from judging**
5. Exhibits not to be removed from exhibit hall until **Sunday 4:00 pm**

Prices on Section    1 - 6    1<sup>st</sup> - \$10.        2<sup>nd</sup> - \$8.        3<sup>rd</sup> -\$6.

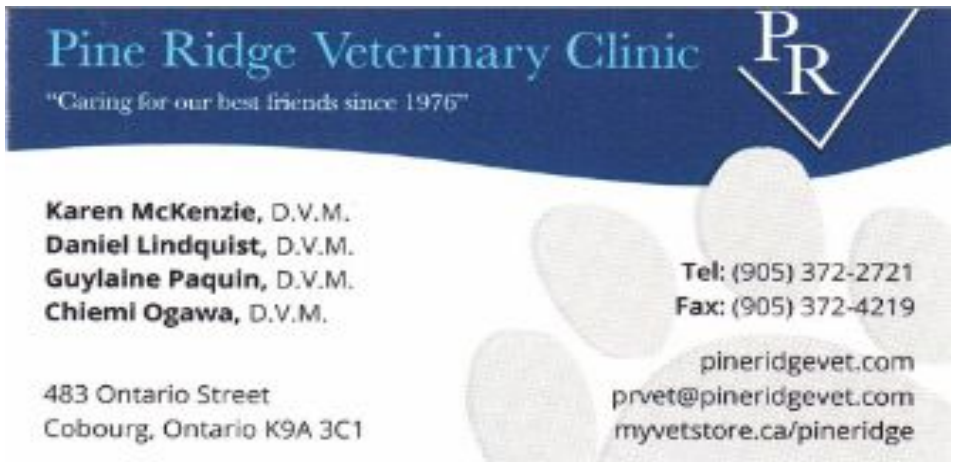
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By Amateur

1. Vibrant vegetables
2. Seaside escape
3. One picture other than stated

### **MISCELLANEOUS**

4. Sketch done in any subject  
(a) Pencil        (b) Ink        (c) Charcoal        (d) Pastels
5. Hand painted decorative art:  
(a) on metal (b) on wood (c) on glass or china (d) on canvas e) on rock
6. Modern Art



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## **CLASS 45 PHOTOGRAPHY**

**DIRECTORS:** Heather Holtby 289-685-6177, P.Stocker, K.Shirley,  
J.Morrow, J. McCleary

1. Any entry known to have been exhibited before **current year to be disqualified**
2. All exhibits of photography must be the work of the exhibitor and must not be older than 2 years from the fair date
3. All photos to be mounted on black or white with a border of 1" or less
4. Place your entry ticket to the right side of your photo, not the bottom
5. Exhibitors may only enter **ONE** photo in each category
6. Exhibits not to be removed from exhibit hall until **Sunday 4:00 pm**
7. No digital image enhancing allowed. All enhanced photos will be disqualified

### **CLASS 45A**

#### **Coloured Photographs 5"x7" or less**

- Sections: 1- 12                      **1st - \$8.**                      **2nd -\$7.**                      **3rd -\$6.**
1. Early Morning
  2. Colour – yellow and black
  3. Bells
  4. Disney related
  5. Cemetery
  6. Winter Wonderland
  7. Nautical
  8. Camping
  9. Going to seed
  10. New Life
  11. At an intersection
  12. Spider Webs

#### **Coloured Photographs 8" x 10"**

- Sections: 13- 16                      **1st -\$10.**                      **2nd -\$7.**                      **3rd- \$6.**
13. Concerts
  14. Hay bales
  15. Birds
  16. Mountains

### **CLASS 45B**

#### **Black & White 8" x 10"**

- Sections: 17 – 20    1<sup>st</sup> -\$10.                      2<sup>nd</sup> - \$7.                      3<sup>rd</sup> - \$6.**
17. Weathered fence
  18. Trains
  19. Fog
  20. Photographer's choice

### **CLASS 45C**

#### **Section: 21- 23 - (4" x 6") 1st -\$10. 2nd - \$8 3rd -\$6.**

- Prize Money donated - In Memory of Doug Coyle by the Coyle family
21. (3) coloured snapshots mounted of "Sunsets"
  22. (3) coloured snapshots mounted of "Flower Gardens"
  23. (3) coloured snapshots mounted of "Creative Mailboxes"

## 24. Doug Coyle Memorial Photography Award

**Prize money donated** - by the Family of Doug Coyle

An 8" x 10" Photo creatively **mounted** on Black Bristol Board -

With the caption - **"My Favourite Roseneath Fair Ride"**

**1<sup>st</sup> - \$20. 2<sup>nd</sup> - \$15. 3<sup>rd</sup> - \$10 4<sup>th</sup> - \$5**

**All entries become the property of the Roseneath Agricultural Society**

## CLASS 45D

### **Black & White or Colour 8" x 10"**

Best of Show - \$10.00

Most Points - \$10.00



## CLASS 46

### **HANDICRAFTS AND HOBBIES**

**DIRECTORS:** Heather Holtby 289-685-6177, P.Stocker, K.Shirley,

1. Any entry known to have been exhibited before the current year to be **disqualified**
2. All exhibits must be new and the actual work of the exhibitor.
3. Exhibits not to be removed from exhibit hall until **Sunday 4:00 pm**

**Prizes 1<sup>st</sup> - \$10. 2<sup>nd</sup> - \$9. 3<sup>rd</sup> - \$7.**

1. Article of woodworking - exhibitor's choice
2. Wooden article no larger than 2 feet square that's been turned, burned or carved
3. A table centrepiece featuring dried flowers
4. Button Art
5. Painted glass jar
6. Herbal scented sachet
7. Pressed flowers in a frame no larger than 8" x 10"
8. A Congratulations Card
9. Garden Markers (3) different plant names
10. A beaded ankle bracelet
11. Collage Art – MOOD theme no larger than 12" x 12"
12. Decorated terra cotta pot
13. Have you just finished an excellent piece of work only to find there is not a section to show it in? **Items eligible for Class 49 are not entered**

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a company work, a society work,  
a civilization work.

*Vince Lombardi on Leadership  
What it takes to be #1*



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## CHRISTMAS CORNER

14. A Christmas tree topper
15. A Christmas centrepiece featuring pinecones
16. DIY snow globe jar
17. Upcycled bottle candle holder with candle
18. Christmas potpourri in a basket
19. A homemade Christmas banner approx. 4 feet long



**CLASS 47**  
**SENIOR CITIZEN DISPLAY**  
Open to all men and women (55 years +)  
Honorarium of \$10. for each display  
10 items recalling “what motivates me”

**CLASS 48**  
**GROUP DISPLAY**  
Open to all local organizations— (Space: approx. 3 feet)  
Honorarium of - \$10. for each display.  
12 or more items about “gratitude”



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## CLASS 49 NEEDLECRAFT SECTION

**DIRECTORS:** Marie Timlin 905-352-2721, D. Cichon

- All exhibits must be the actual work of the exhibitor
- NEW OAAS quilt competitions - perimeter measurement size 280"
- Tea Cloth – 45", Tablecloth – 54" or over.
- All articles must be new or freshly laundered.
- New work given preference. Liquid embroidery only where stated.
- Exhibits not to be removed from exhibit hall until **Sunday 4:00 pm**

Prizes Money	Sec. 1- 9	1 <sup>st</sup>	\$20.	2 <sup>nd</sup>	\$15.	3 <sup>rd</sup>	\$12.
	Sec.10-12	1 <sup>st</sup>	\$15.	2 <sup>nd</sup>	\$12.	3 <sup>rd</sup>	\$10.
	Sec.13-65	1 <sup>st</sup>	\$12.	2 <sup>nd</sup>	\$10.	3 <sup>rd</sup>	\$ 9.

### **QUILTS ..... AFGHANS ..... TABLECLOTHS**

- Please attach all tags to items with safety pins.
  - All quilts must be 72" x 90" (entry quilt must be a minimum of 280" measured on the perimeter) or more and hand quilted unless otherwise stated
  - Machine quilts must be a minimum of 280" measured on the perimeter
  - Please have name of pattern on quilt.
1. Quilt...pieced - (a) hand quilted (b) machine quilted
  2. Quilt...crib cheater panel (a) hand (b) machine
  3. Quilt...crib – pieced (a) hand quilted (b) machine quilted
  4. Quilt...tied
  5. Quilt... Rag (a) twin (b) double
  6. Quilt pre- printed panels (a) hand quilted (b) machine quilted
  7. Quilt Top, not quilted
  8. Quilt ...twin size (a) hand quilted (b) machine quilted
  9. Three Quilt Blocks, 12"x12" not quilted, attach a sample in Canadian theme, mounted on cardboard
  10. Afghan...(a) Crocheted squares, sample attached (b) Crocheted, one piece, size approximate, not less than 45" x 60", sample attached
  11. Afghan (a) Knit, in strips, sample attached (b) Knit, one piece size approximate, not less than 45"x60", sample attached
  12. Lap Cover. app. size 38"x 44" sample attached (a) Crocheted (b) Knit (c) Material

### **OAAS GRAND CHAMPION QUILT, MACHINE QUILT/WALL HANGING** **NEW measurement rule for quilts, machine quilts, wall hangings** **is 280"**

The exhibitors of the Grand Champion Quilt and the Champion Machine Quilt/Wall Hanging Competitions (or Runners Up) at the Roseneath Fair are eligible to enter the quilts in the OAAS Competition. Preliminary competitions will be held at the District #3 Annual Meeting in late October. The first prize quilt and machine quilt/wall hanging from the District competition is then entered in the OAAS competition held at the OAAS Convention - Toronto in February. Exhibitors of winning quilt and machine quilt/wall hanging receive a Grand Prize, certificate and ribbon. Quilt and Machine Quilt/Wall Hanging retained by the exhibitor (s).

## CUSHIONS

13. Cushion—any style

## CROCHET AND EMBROIDERY

14. Any crocheted item using bits and pieces, sample attached  
15. Crocheted Twiddle muff (for Alzheimer)  
16. Article of counted cross stitch, sample attached  
17. A decorated Pillowcase, sample attached  
18. Baby Shawl, sample attached  
19. Framed Picture, sample attached (a) Needlepoint (b) Petti point  
20. Pair of Slippers. Sample attached (a) Child (b) Ladies  
21. Article not listed (a) Crochet (b) Embroidery

## KNITTING—Knitting Classifications Defined:

- Fair Isle – colours carried on wrong side
  - Intarsia – blocks of colour: geometric designs
  - Duplicate Stitch – Designs – Embroidery on top of stitch
  - Fisherman Knit - Traditional
  - Stitch Design – Lace, cable, slipstitches, or any combination
22. Baby Jacket, sample attached (a) Crochet (b) Knit  
23. Article of double knitting  
24. Knitted Twiddle muff (for Alzheimer)  
25. Fair Isle Knit Cardigan, sample (a) Child's (b) Ladies (c) Men's  
26. Plain Cardigan, Knit, sample (a) Child's (b) Ladies (c) Men's  
27. Hooded Jacket, Knit, sample (a) Child's (b) Ladies (c) Men's  
28. Stitch Design Pullover, sample (a) Child's (b) Ladies (c) Men's  
29. Mitts, knit, sample attached (a) Child's (b) Ladies (c) Men's  
30. Ladies knit gloves. sample attached  
31. Ladies hat, & mitt set; sample attached (a) Knit (b) Crochet  
32. Pair knitted Socks, variegated yarn, sample (a) Child's (b) Ladies  
33. Pair Socks knit, Men's, sample attached (a) Fine wool (b) Heavy wool  
34. Pair of Slippers knit, sample attached (a) Child's (b) Ladies  
35. Child's hat & mitt set; sample attached (a) Knit (b) Crochet  
36. Child's sweater knit; sample attached (a) Cardigan (b) Pullover  
37. Article of Winter Head Wear, sample(a) Toque (b) Balaclava (c) Headband  
38. Baby car seat blanket, must have buckle opening, sample attached (a) Knit (b) Crochet  
39. Article of Brioche knitting  
40. Article of knitting not listed

CANADIAN  
RAPTOR  
CONSERVANCY



**Free Flying Birds of Prey**  
Saturday  
3 – 1 hour shows



## SEWING

- |   |                  |                     |
|---|------------------|---------------------|
| 41. Pajama pants, sample attached                                 | (a) Child's      | (b) Adult           |
| 42. Child's bib, sample attached                                  |                  |                     |
| 43. Alzheimer fidget Quilt or Alzheimer activity mat              |                  |                     |
| 44. Sewn article made from recycled denim                         |                  |                     |
| 45. Housecoat, sample attached                                    | (a) Child's      | (b) Ladies          |
| 46. Ladies skirt, sample attached                                 |                  |                     |
| 47. Blouse, sample attached                                       | (a) Child's      | (b) Ladies          |
| 48. Article of Childs Leisure Wear, sample attached               |                  |                     |
| 49. Child's Dress, material sample attached                       |                  |                     |
| 50. Doll's Dress, on doll, material sample attached               |                  |                     |
| 51. Nightgown, sample attached                                    | (a) Child's      | (b) Ladies          |
| 52. Environmentally friendly tote bag - any technique with sample |                  |                     |
| 53. Apron, sample attached  | (a) Full         | (b) Half            |
| 54. Placemat, set of 2 seasonal, sample attached                  |                  |                     |
| 55. Pair Potholders, material, sample attached                    |                  |                     |
| 56. Tea Cozy, material sample attached                            |                  |                     |
| 57. Table runner, material sample                                 | (a) hand quilted | (b) machine quilted |
| 58. A toy made for Grandchild; material sample attached           |                  |                     |
| 59. Hot pads set of two, material sample attached                 |                  |                     |
| 60. Purse or handbag, material sample attached                    |                  |                     |
| 61. Any sewn item using a Serger                                  |                  |                     |
| 62. Carriage Cover, material sample attached                      |                  |                     |
| 63. Item made using camouflage, material sample attached          |                  |                     |
| 64. Tablecloth 45"x 45" or larger                                 |                  |                     |
| 65. Any sewn item not listed                                      |                  |                     |

**Most Point in:**

(a) hand quilting	\$25.00	(d) embroidery	\$25.00
(b) machine quilting	\$25.00	(e) knitting	\$25.00
(c) crochet	\$25.00	(f) sewing	\$25.00

**GERALD FINLAY**  
**CONSTRUCTION**  
**BALTIMORE**  
**905-372-2334**

***Topsoil & Gravel Products***  
***Sand & Stone***  
***Crushed Gravel***  
***Pit Run***  
***Limestone Aggregates***  
***Road Building***  
***Front End Loader Work***  
***Truck Rental***  
***Reclaimed Asphalt***

**CLASS 50**  
**HOME PRESERVES** (*Bottles Goods*)

**DIRECTOR:** Tammy Ferguson 705-653-8618

1. Exhibits not to be removed from exhibit hall until **Sunday 4:00 pm**
2. Jars must not be sealed with wax. Use new seals. Loosen the jar ring and leave sealed. **Exhibited in no larger than Pint size**
3. **No colouring to be added to pickle items**

**Prizes on Sec. 1– 40 1<sup>st</sup> - \$8. 2<sup>nd</sup> - \$7. 3<sup>rd</sup> - \$6.**

**PICKLES, RELISH, CANNED FRUIT**

- |                                     |  |
|-------------------------------------|--|
| 1. Bread & Butter Pickle            | 15. <b>New</b> - Fruit Cocktail (3 or more fruits)           |
| 2. Beet Pickle                      | 16. <b>New</b> – Salsa – labeled to indicate<br>(Heat Level) |
| 3. Yellow Bean Pickle               | 17. Fruit Chili Sauce  |
| 4. Icicle Pickle                    | 18. Chili Sauce (Red Tomato)                                 |
| 5. Three Minute Pickle              | 19. Canned Tomatoes  |
| 6. Nine Day Pickle                  | 20. Canned Pears   |
| 7. Something new in pickle (recipe) | 21. Canned Peaches   |
| 8. Sliced Dill Pickle               | 22. Applesauce   |
| 9. Beet Relish                      | 23. Grandmother’s Mincemeat (meatless)                       |
| 10. Hot Dog Relish (green)          | 24. Tomato Butter  |
| 11. Hot Dog Relish (yellow)         | 25. Homemade pasta sauce (meatless)                          |
| 12. Dill Cucumber (whole)(plain)    |  |
| 13. Dill Carrots                    |  |
| 14. Dill Beans                      |  |

**JAMS & JELLY– (exhibited in JELLY or JAM /JARS only)**

- |                            |                             |
|----------------------------|-----------------------------|
| 26. Crabapple Jelly        | 34. Cherry Jam              |
| 27. Mint Jelly             | 35. Rhubarb/Pineapple Jam   |
| 28. Red Pepper Jelly       | 36. Peach Jam               |
| 29. Rhubarb Jelly          | 37. Grape Jam               |
| 30. Raspberry Jam          | 38. Black Currant Jam       |
| 31. Strawberry Jam         | 39. Three Fruit Marmalade   |
| 32. Strawberry Freezer Jam | 40. Liquid honey 250 ml jar |
| 33. Blueberry Jam          |                             |

**SPECIALS**

**Prizes - Sections S41 – S45 1<sup>st</sup> \$9. 2<sup>nd</sup> \$8. 3<sup>rd</sup> \$7.**

- S41. Own favourite jam or jelly “recipe attached”
- S42. Something new in home preserves (labeled and recipe)
- S43. Sugar free/diabetic jam spread raspberry (recipe included)
- S44. 3 mason jars, No silica packages, displayed with home dehydrated fruits or vegetables – jars please
- S45. Canned BBQ sauce

**In Memory of Eleanor Elder – Most points in home preserves  
Gift Card – donated by the family**

**In Memory of Marion Hartford** - Most points accumulated in total from sections (4) Icicle Pickles, (5) Three Minute Pickle, (6) Nine Day Pickle (15) Fruit Chili Sauce and (16) Chili Sauce (Red Tomato)  
**1<sup>st</sup> - \$25.00** -donated by Marion's children - Ian Hartford and Anita Shannon

### **CLASS 50A**

#### **OAAS Maple Syrup Competition**

S46 Ontario Grade A Maple Syrup in a 250 ml Kent style glass bottle

**Prize Money** 1<sup>st</sup> \$20 2<sup>nd</sup> \$15 3<sup>rd</sup> \$10

Sections a) Golden b) Amber c) Dark d) Very Dark

Winner of **Section 2 (Amber)** eligible to compete at the District #3 Competition

#### **District Competition Rules**

Each agricultural society is entitled to send their best of show to the district competition

If the exhibitor has won at more than one fair, the one closest to the exhibitor's home address is the agricultural society from which the entry will be sent to the district competition. The other agricultural societies may send their second place winner into the district competition. An exhibitor may only enter into one district competition.

The OAAS will award a ribbon to exhibitors of winning entries at each district competition

#### **Judging Standards**

Density 30 Flavour 40 Colour 20 Clarity 10

## **Rosefield Farms**

**Terry & Janet Linton & Family**

**Horse and Carriage Services**

**Maple Syrup**

**62 Linton Road**

**Roseneath, Ontario**

**K0K 2X0**

**Janet – 705-931-2791**

**Terry – 705-875-1897**

**Brad – 905-396-2791**

**[jlinton64@hotmail.com](mailto:jlinton64@hotmail.com)**

**CLASS 50B  
EGGS**

**Prizes Section 1 – 6 1<sup>st</sup>\$6 2<sup>nd</sup>\$5 3<sup>rd</sup>\$4**

1. Largest hen eggs, white, 1 dozen, with breed named on entry tag
2. Largest hen eggs, brown, 1 dozen, with breed named on entry tag
3. Largest chicken egg, displayed in egg cup, with breed name on entry tag
4. Fowl eggs – 6 eggs, displayed – other fowl, (ie bantams, guineas)
5. Smallest fowl egg – displayed, in egg cup, with breed name on entry tag
6. One hard-boiled egg, decorated for Thanksgiving, in egg cup

**CLASS 51  
BREAD AND BUNS**

**DIRECTORS: Tammy Ferguson 705-653-8618**

1. Exhibits not to be removed from exhibit hall until **Sunday 4:00 pm**
2. **ALL ENTRIES MUST BE IN A PLASTIC OR ZIP LOCK BAG or entry will be disqualified**
- 3 **Note:** (a) Rolls are individual (b) Buns are fastened together

**Prizes on Sec. 1 – 11: 1<sup>st</sup> - \$9. 2<sup>nd</sup> - \$8. 3<sup>rd</sup> - \$7.**

- |                               |                             |
|-------------------------------|-----------------------------|
| 1. One Loaf Rye bread         | 7. Cinnamon buns            |
| 2. One Loaf White bread       | 8. Decorated focaccia bread |
| 3. 7 Grain Loaf bread         | 9. 5 Cloverleaf rolls       |
| 4. Round Loaf Sourdough bread | 10. 5 Crescent rolls        |
| 5. Loaf of Whole Wheat bread  | 11. 5 Cheese rolls          |
| 6. Loaf of Raisin bread       |                             |

**SPECIALS**

**Sections S12 – S16 1st \$12 2nd \$10 3rd \$8**

- S12. Irish Soda Bread
- S13. A Pan of Sticky Buns
- S14. Artisan Bread with herbs and cheese
- S15. Best Loaf of Oatmeal Bread - **In Memory of Margaret Coyle by the Coyle Family**
- S16. Pan of bread buns 8x8 inch pan

**Sections S17 – S19 1st \$9. 2nd \$8. 3rd \$7.**

- S17. Unusual loaf of bread
- S18. Monkey bread
- S19. One loaf gluten free bread

## CLASS 53 BAKING

**DIRECTOR:** Lois Crider 905-373-9085

1. Exhibits not to be removed from exhibit hall until **Sunday 4:00 pm**
2. Exhibits must be the actual work of the exhibitor
3. ENTRIES will be disqualified if not placed in a **PLASTIC BAG**
4. Note: (a) White Cake – egg white (b) Light Cake – whole egg  
(c) Cakes iced (not frosted), where stated (d) Muffins – paper cups permitted

**Prizes on Sec. 1-32: 1<sup>st</sup> - \$9. 2<sup>nd</sup> - \$8. 3<sup>rd</sup> - \$7.**

### Pies – 1 slice or small pie

1. Apple
2. Bumble Berry
3. Pumpkin
4. Raspberry
5. Blueberry

### Tarts

6. 4 Butter
7. 4 Coconut Jam
8. 4 Mincemeat
9. 4 Blueberry
10. 4 Jam

### Cakes must be 8"x 8" – No Mixes

11. Applesauce, not iced
12. Banana - iced
13. White- decorate for Thanksgiving
14. Chocolate decorate for Halloween

### Cookies

15. 4 Chocolate Chip
16. 4 Gingersnap
17. 4 Oatmeal/Raisin
18. 4 Sugar Cookie cutter Christmas

### Muffins

19. 4 Banana
20. 4 Blueberry
21. 4 Raisin Bran
22. 4 Carrot Pineapple

### Squares

23. 4 Date
24. 4 Raspberry
25. 4 Butterscotch

### Tea Biscuits

26. 4 Tea Biscuits – plain
27. 4 Tea Biscuits – with raisins

### Loaves – small size

28. Lemon
29. Date & Nut
30. Banana- no nuts
31. Zucchini – no nuts or raisin
32. Pumpkin

## SPECIALS

**CANDY** - Prizes on Sections 33 - 35 1<sup>st</sup> \$9 2<sup>nd</sup> \$8 3<sup>rd</sup> \$7

- S33. 4 pieces Chocolate Fudge
- S34. 4 pieces White Chocolate Fudge
- S35. 4 pieces Maple Cream (no nuts)

**Best Candy in this section - \$5**

*(Last year's winner not eligible for first place two years in a row)*

S36. 4 Chocolate Brownies, iced 1st \$9 2nd \$8 3rd \$7

**Best Brownies - \$5. - In Memory of Margaret Coyle,  
donated by the Coyle Family**

*(Last year's winner not eligible for first place two years in a row)*

**Sections S37 – S38** 1st \$10 2nd \$6 3rd \$4

S37. Jam Thumb Print Cookies

S38. Lunchbox Snack – made with granola

S39. Best Raspberry Pie 1st \$17 2nd \$10 3rd \$8

**In Memory of Ray and Wynifred McCracken** – donated by their family

*(Last year's winner not eligible for first place two years in a row)*

S40. Best homemade family recipe using Maple Syrup  
1st \$12 2nd \$8 3rd \$5

S41. **OAAS BUTTER TART SPECIAL** 1st \$10 2nd \$6 3rd \$4

6 Butter Tarts (on a plate) no nuts or raisin

- full size tarts (no mini or bite size tarts)

- entry **including pastry** MUST be made solely by exhibitor

- open to all exhibitors

- tarts must be on a clean paper plate inside a clear plastic bag

**Winner from local Fair competition** - eligible to compete at District #3

Competition held in November

**District #3 Competition winner** receives

**Prize money from the District Provincial Competition**

Winner from District #3 Competition—eligible to compete at the OAAS

Competition at the convention in February

1st, 2nd and 3rd place entries will be placed for auction at the convention

**Provincial Prize Money** - 1st \$50 2nd \$30 3rd \$20

**Allan T. McCracken, B.A., L.L.B.**

**Barrister & Solicitor**

Roseneath

Cobourg

Tuesday's (9am – 11am) Weekdays (9am – 5pm)

**905-372-8727**

**DIRECTORS :** Anne Parker 905-352-3482, Sherry McLaren

1. Exhibitor may enter in his or her OWN age group.
2. Exhibits not to be removed from exhibit hall until **Sunday 4:00 pm**  
**How to Prepare Vegetables for exhibition**
3. Choose well shaped vegetables. Groups to be of similar size.
4. Choose vegetables free from blemishes.
5. Cut off tops, leaving 1" where applicable.
6. Polish with a dry cloth. Cleanliness counts.
7. Choose medium sized onions. Bend tops over to stop growth, in order for them to mature. Pull and dry in the sun. Do not peel.
8. Choose medium sized carrots, beets and potatoes.
9. Leave stem on squash. Choose large squash.
10. Use appropriately sized plate.

### **How to exhibit Photography entries**

Sponsored **In Memory of Doug Coyle by the Coyle family**

11. All photos to be mounted on black or white with a border of 1" or less
12. Place your entry ticket to the right side of your photo not at the bottom
13. **All photos must be taken by the exhibitor.**
14. All entries require two separate pictures to be mounted and displayed

### **How to exhibit baking entries**

15. Items to be displayed on paper plates. Tag to be fastened to plate.
16. Cover items with plastic bags. Commercial mixes do not qualify.

**Major Sponsor of Junior Work – HTM Insurance, Cobourg**

### **New for 2026**

Junior Work prize money pickup is Saturday 10 am - 12 noon and Sunday 1 pm - 4 pm at the Junior work area located in the old firehall.

### **CLASS 54A (Pre School)**

**Sections a -f Prizes 1st \$3 2nd \$2 all others \$1**

- a) Picture using bingo dabbers (min 3 colours)
- b) Display 6 different items found from nature walk (max 14" x 22")
- c) Decorate a turkey using your handprint
- d) A colouring sheet of your best work
- e) A playdough rainbow (presented in a Ziploc bag)
- f) Dress a teddy bear (as a farmer)

**CLASS 54B**  
**4-6 years**

**Sections 1 - 13 Prizes 1st \$6 2nd \$5 3rd \$4**

1. Largest potato
2. Most unusual shaped vegetable
3. Mr. Potato head (using real potato)
4. Dress a teddy bear (career of your choice)
5. Print "Roseneath Fair" and numbers 1-10
6. Lego design of your house
7. Popsicle stick snowflake (min. 6 sticks)
8. Sock puppet (any creation)
9. Decorate a cookie (can be a store-bought cookie)
10. Make your own trail mix in a medium size jar.
11. Decorate cupcakes (3) as flowers
12. (2) coloured snapshots of pet(s). Mounted side by side, 4"x 6"
13. (2) snapshots of "anything with wings" Mounted side by side. 4 x 6"

**CLASS 55**  
**7-9 years**

**Sections 14 - 39 Prizes 1st \$6 2nd \$5 3rd \$4**

14. White potatoes (3)
15. Red potatoes (3)
16. (6) different vegetables displayed in a decorative basket
17. (6) cherry tomatoes
18. Largest Pepper
19. Largest sunflower
20. Petunias (5 stems)
21. Chrysanthemum (largest bloom)
22. Snapdragons (5 stems)
23. Zinnias (5 stems)
24. A bouquet of wildflowers, displayed in a recycled container
25. Draw a picture of your favourite event at the Roseneath Fair
26. An original Lego creation, no larger than 24 cm x 24 cm x 24 cm high  
**(displayed in a clear plastic bag)**
27. Best painted small flowerpot
28. Design a barn, any material, no bigger than 12"
29. Egg carton creation
30. Make a garden using any material
31. Christmas decoration for a grandparent
32. Decorate a tissue box for a birthday gift
33. Rice Krispie creation to resemble a donut with sprinkles
34. Iced brownies (3)
35. Decorated cupcakes as emojis (3)
36. Chocolate chip muffins (3)
37. Banana bread loaf (1)
38. (2) coloured snapshots of "My Favourite Place", mounted side by side (4" x 6")
39. (2) colored snapshots of "Outdoor Fun", mounted side by side (4"x 6")

## New for 2026

Junior Work prize money pickup is Saturday 10 am - 12 noon and Sunday 1 pm - 4 pm at the Junior work area located in the old firehall.



### **CLASS 56** **10 - 12 Years**

**Sections 40 - 63    1st \$6    2nd \$5    3rd \$4**

40. Longest carrot (1)
41. Uniformed beets (3)
42. Largest squash
43. Potato with most eyes (1)
44. Largest sunflower
45. Geranium (potted)
46. Marigolds (container of marigolds)
47. Houseplant (named)
48. 3 blooms of your favourite flower
49. 3 sugar cookies (decorated)
50. 3 banana chocolate chip muffins
51. One 8" x 8" chocolate cake, iced
52. Chocolate Fudge, 3 pieces
53. Date squares (3)
54. Wind chimes made from unique materials
55. Mason jar snow globe
56. Be creative with melted crayons
57. Fairy house using recycled items and/or from nature
58. Tractor made from popsicle sticks
59. Christmas wreath
60. Greeting card made for a holiday
61. Create a button craft
62. (2) coloured snapshots of "Farm Life", Mounted side by side - 4" x 6"
63. (2) coloured snapshots of "A Hobby", Mounted side by side - 4" x 6"

### **CLASS 57** **13-15 years**

**Sections 64- 85    1st \$6    2nd \$5    3rd \$4**

64. Unusual gourds (3)
65. White potatoes (3)
66. 3 different vegetables on tray
67. Largest beet (1)
68. Red Potatoes (3)
69. Smallest sunflower head
70. 3 flowers in a milk carton
71. Triplets - 3 identical blooms in a suitable container
72. Your favourite flowers displayed in your favourite mug
73. Your best duct tape creation
74. Make a set of 4 coasters using any medium
75. Diamond art
76. Best tie-dye t-shirt

1st \$6                      2nd \$5                      3rd \$4

(13-15 years continued)

- 77. Beaded keychain
- 78. Make a bird feeder, no bigger than 12"
- 79. Create a "landscape" picture using various seeds 8" x 11"
- 80. Dessert made using maple syrup
- 81. Fudge any kind (3 pieces)
- 82. One 8" x 8" chocolate cake, decorated for Valentine's Day
- 83. Chocolate chip cookies (3)
- 84. (2) coloured snapshots, displaying the colour "green" Mounted side by side 4" x 6"
- 85. (2) coloured snapshots of a "Body of Water" Mounted side by side 4"x 6"



**CLASS 58**  
**JUNIOR WORK SPECIALS**

**Special #1 Prizes    1st \$7                      2nd \$6                      3rd \$5**

- S86. 4-6 yrs.    Best Decorated Pumpkin resembling a "Monster"
- S87. 7-9 yrs.    Best Decorated Pumpkin resembling a "Chicken"
- S88. 10-12 yrs. Best Decorated Pumpkin resembling a "Turtle"
- S89. 13-15 yrs    Best Decorated Pumpkin resembling a "Character from a Children's Movie"

**Special #2**

**Best Bouquet Displayed in Junior Flowers**

S90 (as chosen by the judge - from all age group entries)  
**1st \$10                      2nd \$8                      3rd \$7**

Donated by Yona's Greenhouses  
905-352-2092 or by email [yonas.greenhouse@hotmail.com](mailto:yonas.greenhouse@hotmail.com)

**Special #3    1st \$7.                      2nd \$6.                      3rd \$5**

- S91 4-6 yrs.    Best animal sculpture made from various vegetables
- S92 7- 9 yrs.    Best animal sculpture made from various vegetables
- S93 10-12 yrs. Best animal sculpture made from various vegetable
- S94 13-15 yrs. Best animal sculpture made from various vegetables

**Special #4 Carousel Special    1st 10.                      2nd \$8.                      3rd \$7.**  
**Prize money in Memory of Greg Verduin. Donated by Mary Verduin.**

- S95 7-9 yrs.    Best handmade drawing, coloured of any Carousel Horse
- S96 10-12 yrs. Best handmade drawing, coloured of any Carousel Horse
- S97 13-15 yrs. Best handmade drawing, coloured of any Carousel Horse

**All entries to remain as donations to the Roseneath Carousel**

**New for 2026**

Junior Work prize money pickup is Saturday 10 am - 12 noon and  
Sunday 1 pm - 4 pm at the Junior work area located in the old firehall.

**Special #5 In Memory of Charles and Betty Walker**

S98 Arrangement of fresh home-grown flowers in a shoe not to exceed  
15" (38 cm) in any direction. Open to all age groups  
**1st \$10    2nd \$8    3rd \$7**

**Special #6 1<sup>st</sup> \$7    2<sup>nd</sup> \$6    3<sup>rd</sup> \$5**

S99 Page of Scrapbooking, use your best techniques, pictures, paper and  
stickers. Open to all age groups

**Special #7 – Open to ages 7-15 yrs.**

**1<sup>st</sup> \$7    2<sup>nd</sup> \$6    3<sup>rd</sup> \$5**

S100 Project to be about an organization, farm, building, church, business,  
event, person, cemetery, or home located within Alnwick/Haldimand  
Township. Handwritten or typed information accompanied with  
suitable pictures. Include who, where and what. Should be suitably  
mounted on a Bristol Board display.

**Special #8 OAAS SPECIAL—up to 15 yrs.**

**1st \$7    2nd \$6    3rd \$5**

S101 Plain Chocolate Chip Cookies (no nuts) - **8 on a plate, no larger**  
than 3" (6.75 cm) and no smaller than 2" (5 cm),

Use your own recipe—**recipe must be attached**

Roseneath Fair winner to compete with all other fair winners  
from District #3 at the Annual Meeting to be held in October.

The winner from District #3 will then send (8) cookies on a plate to the OAAS  
Convention in Toronto in February to compete for an All-Ontario winner.

**Special #9 Largest Zucchini – Open to all ages**

S102 **1<sup>st</sup> \$7    2<sup>nd</sup> \$6    3<sup>rd</sup> \$5**

**Special #10 – In a decorated box, place at least 3 items for the food bank.**

Entries will be donated to the local food bank on the Sunday of the Fair.

S103 **1<sup>st</sup> \$7    2<sup>nd</sup> \$6    3<sup>rd</sup> \$5**

**CLASS 59**  
**SCHOOL COMPETITIONS**

**Exhibits not to be removed from exhibit hall until Sunday 4:00 pm**

Prize Money: 1st \$60. 2nd \$50. 3rd \$40. 4th \$30. 5th \$20.  
all other entries \$10. each

**SPONSORS:** Wilson and Nellie Dow, Roseneath Women's Institute  
Allan McCracken

**Section #1**

Create a Paper Quilt (with caption) **“Day on the Farm”** maximum size 3 feet x 3 feet. **One entry per classroom.** School, grade, and teacher identified on quilt

**Section #2**

Grade 4 and up -Paper Door Display- **Decorated to Celebrate Canada.** Maximum size 3 feet x 3 feet. **One entry per classroom** School, grade, and teacher identified on corner

All entries to be made on Assist Expo through [www.roseneathfair.com](http://www.roseneathfair.com)

Entries for Class 59 and Class 60 must be delivered to Alnwick Civic Centre by **4:00 pm** Thursday, **October 1, 2026** to be eligible for prize money

**CLASS 60**  
**YOUTH POSTER COMPETITION**

**Exhibits not to be removed from exhibit hall until Sunday 4:00 pm**

**Prizes: 1st - \$6. 2nd - \$5. 3rd - \$4.**

- a) Jr. - up to and including Grade 3
- b) Grades 4 – Grade 6
- c) Grades 7 – Grade 8
- d) Senior Grade 9 – 12 inclusive

***RULES MUST BE FOLLOWED OR ENTRY WILL BE  
DISQUALIFIED - NO EXCEPTIONS***

All entries to be made on Assist Expo through [www.roseneathfair.com](http://www.roseneathfair.com)

- Entry must be hand drawn
- Entry must show clearly words **“I am Canadian”**
- Entry must show clearly **Date of the Fair**
- Poster size (without border) Min. 8 1/2 x 11” (23cm x 28cm)  
Max. 11” x 17” (28 cm x 44 cm)
- CENTRE ENTRY** on a Cardstock or Bristol Board with a  
**2” BORDER ON ALL FOUR SIDES**
- Student's name, grade and school to appear clearly on back of entry



**SCARECROW CONTEST**  
For all ages including adults!!!!

- 1) Articles not to be removed from hall until **Sunday at 4:00 pm**
- 2) Entry tags to be attached
- 3) Each scarecrow entry needs to be 2-3 feet high, sitting down or free standing
- 4) **Entries must be in the Alnwick Civic Centre by Friday at 12 pm**

Prize Money sections 1 – 3    **1<sup>st</sup> \$12.00    2<sup>nd</sup> \$10.00    3<sup>rd</sup> \$8.00**

**1. Scarecrow from “Wizard of Oz”**

**2. “Doo Doo” the Clown**

**3. Exhibitor’s Choice**

**Rosebud Baby Show**

**Location – Kids Corner in the Barn**

**Start Time: Sunday 10 am**

**Chairperson:** Brittany Dingman 905-396-0633 to text or  
email [b.rylance@hotmail.com](mailto:b.rylance@hotmail.com)

Open to all children 0 – 24 months

**Register by Sept. 24**

NEW - a \$5.00 registration fee will apply and must be paid with registration.

Prize made by – Valley Girl Designs

- |                          |                       |
|--------------------------|-----------------------|
| 1. Curliest Hair         | 11. Bluest Eyes       |
| 2. Straightest Hair      | 12. Busiest Baby      |
| 3. Cutest Eyes           | 13. Most Sociable     |
| 4. Happiest Baby Boy     | 14. Most Teeth        |
| 5. Happiest Baby Girl    | 15. Fanciest Shoes    |
| 6. Most Curious          | 16. Best Hair Do      |
| 7. Most Country Boy      | 17. Most Photogenic   |
| 8. Most Country Girl     | 18. Best Dressed Boy  |
| 9. Most Resembles Parent | 19. Best Dressed Girl |
| 10. Longest Hair         | 20. Tallest Baby      |

**Sponsors**

HTM Insurance

Cedar and Lace Event Planning

# Truck Pull

**Director:** Clay Nelson 905-376-3257, P. Nelson

**Friday, October 2 - 6:00 pm**

Weigh in starts at 4 pm

All Pulling Trucks limited to registered weight class for prize money payout  
(winning truck from previous class who decides to move up to next class is for bragging rights only, no prize money is available)

### **Classes for Trucks**

**6500 lbs. 4x4 Gas**

**7500 lbs. 4x4 Gas**

**8500 lbs. 4x4 Diesel**

**1st—\$150.00 2nd—\$100.00**

### **Sponsors**

Behan Construction  
Philip Nelson Excavating  
Kelly's Excavating  
Dale Road Farm Supply  
Grafton Automotive Inc.

Cook Brothers  
Rosefield Farms  
Webb View Farms  
Ryan's Electrical Services  
Gerald Finlay Construction



**905-372-6131**

**<https://cooperequipment.ca>**



### **Pedal Tractor Pulls**

**Sunday**

**Registration 10:30 pm Start time 11:00am**

**Director:** Nick Taylor

**Prizes** 1<sup>st</sup> place Rosette

All other participants receive a ribbon and a Carousel ride ticket

Class 1 - 45 lbs and under

Class 2 - 46 lbs – 65 lbs

Class 3 - 66 lbs – 95lbs

**Child will be weighed in at time of registration and must be accompanied by an adult or guardian**



## **ANTIQUÉ TRACTOR PULL**

“In Memory of the Old Iron Lover”  
(vintage stock farm tractors ONLY)

**DIRECTOR:** Morris Foreman (905) 352-2288

Saturday 12:00 p.m. - Weigh in starts at 10:30 am

- |                                   |            |
|-----------------------------------|------------|
| 1. 2700 lb - rims 28” and smaller | 5. 5500 lb |
| 2. 3500 lb - rims 28” and smaller | 6. 6500 lb |
| 3. 4000 lb                        | 7. 7600 lb |
| 4. 4500 lb                        | 8. 9000 lb |

## **Tractor Pull Sponsors**

Gerald Finlay Construction  
Kelly’s Excavating

Philip Nelson Excavating  
Webb View Farm

Dash Plaques sponsored by Dale Road Farm Supply  
Orono Heritage Tractor Club Rules Apply



The Committee in charge reserve the right to make adjustments if  
the need develops.



## **DEMOLITION DERBY**

Saturday 5 pm

Entry fee \$60 with a \$5000 guaranteed purse

### **Classes**

Power Wheels Elimination, Demo Cross, Light Weld Mini cars,  
Fullsize cars & Junk Run

Dustin Ingram – [dustin6210@hotmail.com](mailto:dustin6210@hotmail.com)

Full rules available [www.roseneathfair.com](http://www.roseneathfair.com)

# RULES REGULATIONS

- Entries for competition to be done on Assist Expo through our website at [www.roseneathfair.com](http://www.roseneathfair.com).
- Entries for competition are accepted up to Thursday night at 12:00 am.
- All exhibits for competition in Classes 34 – 62, can be labeled and placed in exhibit halls on Thursday from 7-9 pm. All exhibits for competition must be on the grounds by 10:30 a.m. Friday. All labeling and appropriate placement of these exhibits must be completed by 12 pm Friday.
- Entries and doors Close Promptly at 12 Noon on Friday for judging to commence in Classes 34 – 61.
- **No exhibits will be removed from exhibit halls until SUNDAY 4:00 pm**
- All grains, roots and fruits to be grown in current year.
- In Classes 34 – 62 ONLY one exhibit per section of a class is allowed unless otherwise stated. This included Specials. Therefore, no one person will be allowed to enter for competition more than one specimen, of any variety, in any one section of a class which includes grain, vegetable produce, fruit or manufactured articles.
- The directors will use every reasonable precaution to ensure the safety of articles on exhibition, but will not be responsible or make payment for the value of any exhibit that may be in any way lost or damaged.
- The Treasurer will mail the prize money to those whom it may have been awarded. Junior work prize money to be picked up Saturday from 10 am – 12 pm and Sunday 1 pm – 4 pm in the old Firehall. If due to inclement weather or for any other reason, receipts prove insufficient to meet all expenses, the directors reserve the right to deduct a percentage from all prize monies.
- **Otherwise, NO MONIES WILL BE WITHHELD FROM WINNINGS.** However; any prize money totaling \$1.00 or less will not be paid.
- All complaints must be written and in the hands of the Secretary not later than October 12 and accompanied by a \$10.00 deposit which will be forfeited if protest is lost.
- **All cheques issued in payment of prize winnings must be cashed by March 31 of the following year or the exhibitor forfeits the right to any prize money.**
- All prize winners are required to send a list of prizes won by them to the Secretary not later than October 12<sup>th</sup>
- **Judge's Note:** The judge may retain any prize on any animal or article if they deem it not worthy. In the absence of competition in any section or if the entry be of inferior quality, judges must award only such prizes as they deem the entry worthy of.
- Ponies are not eligible to show in Light Horse Classes.
- Judges of the home craft work are authorized by the directors of the Society to disqualify all soiled, defaced or old work and are instructed to award prizes to the new and up-to-date work. Unless the exhibit is worthy the prize will be withheld.
- Any exhibitor or attendant who is guilty of creating a disturbance, whether by openly criticizing the judge, or using obscene language to any judge or officer, shall therefore forfeit the right to any premium and may also be suspended by the Society from exhibiting. No one except judges will be allowed to touch, taste or handle any exhibit.
- The Society will not be responsible for any loss, damage or accident to any person or property on the grounds used during the annual Roseneath Fair. All persons using the said grounds do so at their own risk.
- Directors or judges reserve the right to alter said programs in any way should the need arise.

- All livestock exhibitors must carry \$2 million liability insurance coverage, sign bottom of entry form with company, broker name and policy number.
- **Errors.** The Society will not be responsible for any errors, printing or otherwise in this Prize List Book. In case of error, directors have the power to rectify same.
- Except where stated, all entries must be made or grown by the bona-fide owner of the exhibit.
- The Society will not be held responsible for the sale of any food during the annual Roseneath Fair. All persons purchasing any food products do so at their own risk.
- When an exhibitor signs the entry form, the exhibitor shall indemnify and hold harmless the Roseneath Agricultural Society, their members, agents and employees from and against all claims, demands, losses, costs, damages, actions, suits and proceedings by any third parties that may arise out of, or may attribute to, all operations performed by or carried out by the exhibitor, his agents, employees, servants, or any one for whose acts he may be held liable, whosoever caused.
- All tents must be fire rated.
- Tents or booths for the sale of intoxicating liquors, all kinds of gambling or money bank performances are prohibited.
- **Privacy Policy.** Any information collected by the Roseneath Agricultural Society regarding members, exhibitors, commercial exhibitors, sponsors, directors and any other persons related directly to the business of the Roseneath Agricultural Society and the Roseneath Fair, will be solely used for the purposes of promotion of the Roseneath Agricultural Society and the Roseneath Fair; for processing payment of prize monies and other payments owed; for publication of the winner's names in local papers; and for maintenance of their files and data base. Any member, exhibitor commercial exhibitor, sponsor or director realizes that when they agree to take part in the Roseneath Agricultural Society and the Roseneath Fair, that their names may be published for these reasons only. None of this information whatsoever will be sold or transferred to any outside party for any reason.
- The Society will not hold themselves responsible for any accident that may occur on the grounds during the Fair. During this time of Sports and Races, rigs not entered are positively forbidden to be driven on the grounds under penalty. However, motorized wheel chairs and scooters are allowed on the grounds.
- No livestock (dairy or beef cattle, sheep, bison or pigs) shall be allowed entry to the fairgrounds unless they possess the approved (intact and undamaged CFIA tag or Pig TRACE identifier). They must leave immediately.
- It is the responsibility of the owner and/or exhibitor of any livestock (dairy or beef cattle, sheep, bison) **to ensure that EVERY animal under their care, have the required approved tag as per CFIA regulations BEFORE entering the Roseneath Fairgrounds.**
- It is the responsibility of the owner and/or exhibitor of pigs (and farmed wild boar NOTE: pot-bellied pigs can be microchipped) **to ensure that EVERY animal under their care, have the required approved identifier as per Pig TRACE regulations BEFORE entering the Roseneath Fairgrounds.**
- If an Agricultural Society is required to provide a tag in the event that an animal loses their tag at the fair, then the **owner or exhibitor is responsible for applying the tag and ensuring that it is done in a safe manner.** Agricultural Society staff or volunteers **MUST NOT apply or assist in applying the tag.** Furthermore, the Agricultural Society is not responsible for providing the pliers or apply the tag or facilities to restrain the animal while the owner exhibitor applies the tag.

*Thank you*  
**FOR YOUR SUPPORT**

The Directors of the Roseneath Agricultural Society wish to say thank you to our supporters of Roseneath Fair for their generous donations of cash designated for trophies and special awards listed in this Prize List book.

The Directors would also like to acknowledge all those advertisers supporting the printing of this Roseneath Fair Prize List Book without whose assistance this book would not be possible.

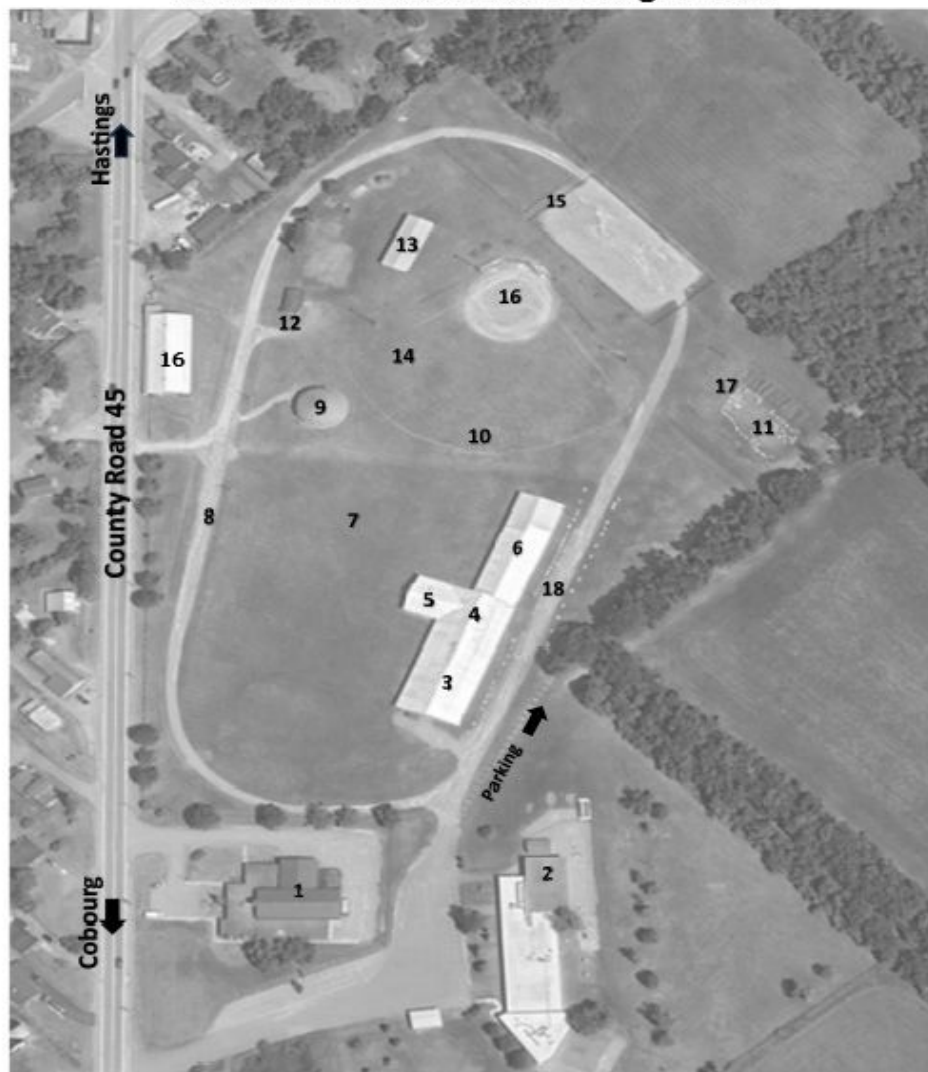
You are welcome to view a complete listing of our supporters and advertisers on line at [www.roseneathfair.com](http://www.roseneathfair.com)



**Big Block  
Fun Zone**

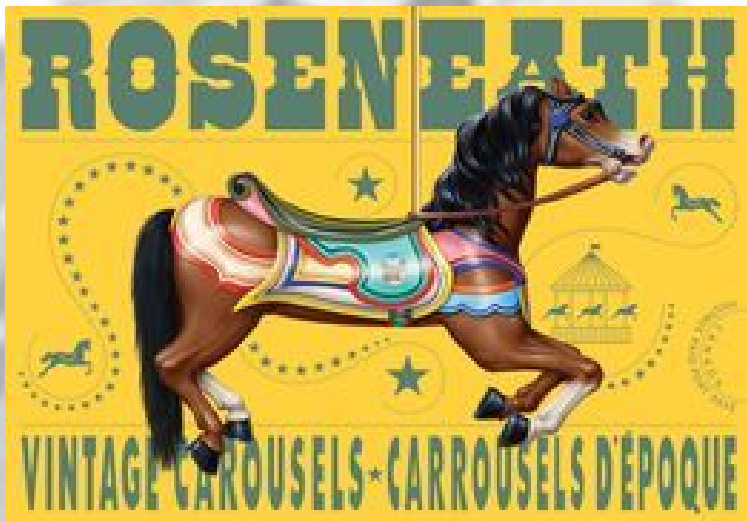
**Saturday and Sunday at  
the Kids Corner**

## Welcome to Roseneath Fairgrounds



- |                                     |   |
|-------------------------------------|---|
| 1. Secretary's Office/Hall Exhibits | 10. Displays/Events                       |
| 2. Roseneath School                 | 11. Demolition Derby                      |
| 3. Kids Corner                      | 12. Washrooms                             |
| 4. Cattle Show Ring                 | 13. Entertainment/Beer Garden             |
| 5. Field Crops                      | 14. K9 Dog Team                           |
| 6. Cattle                           | 15. Horse Show/Pulls/ OXC Newton Memorial |
| 7. Albion Amusements Midway         | 16. Concessions                           |
| 8. Antique Tractor Pull             | 17. Grasshogs Racing                      |
| 9. Roseneath Carousel               | 18. Truck Pull                            |

# 156<sup>th</sup> Agricultural Fall Fair



# Home of the Carousel